

AGENDA
CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT
WEDNESDAY, FEBRUARY 15, 2017
6:30 P.M.
CIVIC CENTER/COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in the **Large Conference Room** located on the 2nd floor, Room 206 to receive a briefing on:

A. Discussion of Regular Agenda Items

- 1. APPROVAL OF MINUTES OF REGULAR MEETING OF NOVEMBER 16, 2016.**
- 2. PUBLIC HEARING ON ZBA FILE V 17-01**, a request by Kevin & Janean Wedge for approval of the following variances to the City of Richardson Comprehensive Zoning Ordinance:
 - 1) Article IV, Sec. 4(f)(a), to allow a 4-foot variance to the required 7-foot side setback for an attached carport
 - 2) Article IV, Sec. 4(e)(3), to allow a 2-foot variance to the platted 35-foot front setback for an unenclosed porch.

The property is located at 3203 Canyon Creek Drive.
- 3. PUBLIC HEARING ON ZBA FILE V 17-02**, a request by Willie Thompson for approval of the following variance to the City of Richardson Comprehensive Zoning Ordinance:
 - 3) Article VI, Sec. 3(a), to allow the rear side of the home to be three-stories in lieu of two-stories.

The property is located at 400 Ridgehaven Place.
- 4. RECESS**
- 5. ADJOURN**

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, FEBRUARY 3, 2017

GWEN MANIGOLD, ADMINISTRATIVE SECRETARY